

# 148<sup>th</sup> Ipswich Show

## 14 – 16 May 2021



### Schedule – Section 17

## *PHOTOGRAPHY*



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*Ipswich Annual Show will be held at the Ipswich Showgrounds from 14<sup>th</sup> 15<sup>th</sup> 16<sup>th</sup> MAY 2021.*

*The Ipswich Show is one of the largest regional shows in Queensland and this year will be celebrating our 148<sup>th</sup> Annual Show.*

*The Members of the Ipswich Show Society thank all our many Corporate Partners, Sponsors, Trophy Donors, and competitors for their valued support. Without your support, and the support from the local and wider community, this event could not continue.*

## **CORPORATE PARTNERS**

*The President and Members of the Ipswich Show Society thank the Queensland Government for their financial support through the Show Societies Grant Program.*



# **LOOKING FOR AN ADRENALIN CHARGED WEEKEND?**



SATURDAY 1 MAY  
THE WORKSHOPS  
RAIL MUSEUM



SUNDAY 2 MAY  
WILLOWBANK  
RACE WAY

[PLANESTRAINSAUTOS.COM.AU](http://PLANESTRAINSAUTOS.COM.AU)



THE WORKSHOPS  
RAIL MUSEUM



# CORPORATE PARTNERS



# General Conditions

## GENERAL CONDITIONS OF ENTRY AND COMPETITION

This Show is conducted subject to the rules of the Queensland Chamber of Agricultural Societies, the constitution and rules of this Society and any regulation which appears within the Schedule for individual sections of this Show. Should there be any conflict between the rules of the Queensland Chamber of Agricultural Societies, the constitution and rules of this society and the regulations appearing in any schedule, the constitution, rules and regulations appearing in the schedule of this Society shall prevail,

All persons upon entering any class in this Schedule agree to indemnify the IPSWICH SHOW SOCIETY against liability for any accident, damage, loss or illness to any Exhibit, Exhibitor or Competitor and agree that all Competitions are under the complete and total control of the IPSWICH SHOW SOCIETY whose decision in all matters is final.

## THE IPSWICH SHOW SOCIETY

- a) Will appoint a Chief Steward to each section as its representative in all matters. Failure to comply with lawful directions from appointed Stewards, Committee or Staff or use of verbal or physical abuse will result in Disciplinary Action which may include exclusion from further Competitions and/or the Ipswich Showgrounds.
- b) Will appoint Judges whose decisions are final and for which no verbal or written communication will be accepted or entered into.
- c) Reserves the right to make any decisions, inclusions or changes to this Schedule including Conditions of Entry as it may deem fitting without further notice.
- d) Entering of Competitions does not constitute free admission entry into the Ipswich Show.**
- e) By way of entering for this Competition exhibitors acknowledge that they are compliant with these Conditions.

## ANIMAL/s AND BIRD/S EXHIBITORS

- All animal/s and bird/s exhibitors must sign an **EXHIBIT HEALTH DECLARATION** upon delivery of entry and must comply with the health requirements detailed in this document.
- Exhibit Health Declarations are available at the Show Office or Website [www.ipswichshow.com.au](http://www.ipswichshow.com.au)
- All Veterinarian fees are the responsibility of the Owner of the animal. Ipswich Show will not take responsibility for any veterinarian fees.

## CONDITIONS OF ENTRY INTO GROUNDS

- Terms & Conditions located at front Gate Entry.
- No Glass is to be brought on the Grounds. (Other than entries into sections that require glass jars/bottles.)
- All electrical leads must be tagged in accordance with the relevant industrial regulations.

## PRIVACY STATEMENT

The information provided by you in any application for membership or application to enter is used by the Ipswich Show Society to offer member services or to organise and conduct competitions at the Ipswich Show. By applying for membership or entering our competitions you consent to provide such details as your name, address and exhibit details. Competition information may be made available to the media and included in Ipswich Show publications. Your information will not be disclosed without your consent for any other purpose unless required by law.



# Schedule – Section 17

## PHOTOGRAPHY

CHIEF STEWARD:	Mrs Julie Langlands – Ph: 0411 959 793 <a href="mailto:julielanglands@optusnet.com.au">julielanglands@optusnet.com.au</a>
ENTRIES CLOSE:	Thursday 22nd April 2021 at 4pm <b>All Entry Forms and Payments must be received by the Show Office no later than 4:00pm on entry close date</b> <b>Late Entries will be accepted at the Old Courthouse up to 6.45pm at Judging on 22<sup>th</sup> April 2021</b>
EXHIBIT DROP OFF:	Ipswich Showground Office (during business hours) 8:30am to 4:30pm ~ Monday to Friday Cnr Warwick Rd & Salisbury Rd, IPSWICH Ph: 3281 1577 ~ <a href="http://www.ipswichshow.com.au">www.ipswichshow.com.au</a>
EXHIBIT POSTAL:	Ipswich Show Society; PO Box 812, BOOVAL Q 4304
JUDGING:	Thursday, 22 <sup>nd</sup> April 2021 at 7pm At the Old Courthouse – everyone is welcome to attend
ENTRY FEE:	\$5.00 per Class ( <i>unless otherwise stated</i> )
SHOW DATES:	14 <sup>th</sup> , 15 <sup>th</sup> & 16 <sup>th</sup> May 2021

### SEE WEBSITE FOR TICKETING

DONORS: The Society thanks the following donors for their generous support:

**IPSWICH PHOTOGRAPHIC SOCIETY**

**IPSWICH CITY COUNCIL**

**\*\*\* All awards will be at the discretion of the Judges \*\*\***

### CONDITIONS OF ENTRY

**Please be aware that you, upon entering the Showgrounds, must follow all directives supported by legislation. including the WHS ACT and Regulations, COVID 19 Emergency Response ACT 2020 and all QCAS Member Societies and Sub Chambers.**

- ❖ Class definitions must be strictly adhered to (see entry form).
- ❖ Neither the Show Society, nor the Steward, are responsible for loss or damage of entries. All reasonable care will be taken with work entered.
- ❖ **Entries; completed Entry Form; and Fees, should be received by 4:00pm on the 22<sup>nd</sup> April, 2021. Late entries will be accepted ONLY if judging has not taken place and should be taken directly to the Old Courthouse on the date of judging.**
- ❖ Entries that have return postage and packaging included will be posted on 25<sup>th</sup> May, 2021. All other entries can be collected from their delivery address from 25<sup>th</sup> May, 2021.
- ❖ **NO responsibility can be accepted for any uncollected entries.**
- ❖ Photographs must be the bona fide work of the entrant.
- ❖ Prints may be commercially processed.
- ❖ Prints must be suitably mounted on card. **(No framed entries will be accepted)**
- ❖ Minimum size 20cm x 25cm (8" x 10") including mount / Maximum size 50cm x 40cm (20" x 16") including mount.
- ❖ The back of each mount must be marked with the name and address of the exhibitor; class number; and title.  
Prize winning prints and others specially nominated by the judge will be displayed. Remaining accepted prints shown at the discretion of the Stewards as display space permits. Every effort will be made to display all entries.
- ❖ Permission is assumed to reproduce any entry for publicity purposes.
- ❖ Entries deemed to be entered in a class incorrectly will be reassigned to their correct category by the Chief Steward.
- ❖ Class 3 is for subjects not eligible to be entered in classes 1, 2 or 4.
- ❖ If a photograph is deemed eligible for entry in classes 1, 2 or 4, it may be disqualified from class 3.

## PRINTS

- ENTRY FEE:** \$5.00 per Class
- PRIZE MONEY:** Classes 1 - 4  
First = \$30 / Second = \$20 / Third = \$10  
(unless otherwise stated)
- Class 5  
Best Local Print at Show = \$20  
Best Local Print Runner-Up = \$10  
(unless otherwise stated)

### **MONOCHROME PRINTS**

Class 1..... PICTORIAL (Excluding People)

### **COLOUR OR MONOCHROME PRINTS**

Class 2..... PEOPLE (including Portraits)

### **COLOUR PRINTS**

Class 3..... PICTORIAL (Excluding People)

Class 4..... ANIMALS / BIRDS / INSECTS

### **MONOCHROME OR COLOUR PRINTS (Local Residents Only)**

Class 5..... OPEN (for Residents of Ipswich City Council Shire Only)

### ***SPECIAL LOCAL AWARD***

To encourage the participation of local entrants, special awards will be made. To be eligible for these awards the photographer must reside in the Ipswich City Council Shire area ONLY (if you own a rental property in the Ipswich City Council area, but do not reside here, you are not eligible to enter this section). The subject matter need not be restricted to local content.

### ***Overall Champion Print = Trophy + \$100***

- *(If a local entrant is the winner of the Overall Champion Print, then awarding of Overall Champion Local Print will be at the discretion of the judge)*
- *Please note: The Overall champion print will be selected from first prize winners selected from ALL sections (not just local).*

### ***Overall Champion Local Print = \$50***

## **SNAPSHOTS**

- Snapshots are to be commercially processed standard size 15cm x 10cm (6" x 4").
- Photographs taken in a studio setting are not considered to be snapshots and may be disqualified.
- Exhibits are to be mounted on cardboard no larger than 20cm x 15cm (8" x 6").
- A maximum of four (4) snapshots may be entered per class.

## **OPEN SECTION**

**PRIZE MONEY:** First = \$14 / Second = \$6 (*unless otherwise stated*)  
**ENTRY FEE:** \$2.50 per Class

- Class 6..... PEOPLE
- Class 7..... ANIMAL(S) / BIRD(S) / INSECT(S) etc.
- Class 8..... LANDSCAPES / SEASCAPE
- Class 9..... ANY OTHER SUBJECT (for subjects not eligible to be entered in the above classes. If the snapshot is deemed eligible for entry into classes 6, 7, or 8, it may be disqualified)

***Champion Open Snapshot Exhibit***

*(The Champion to be selected from the first prize winners in classes 6 to 9 inclusive)*

**JUNIOR SNAPSHOTS (16 years & Under)**

**PRIZE MONEY:** First = \$7 / Second = \$3 (*unless otherwise stated*)  
**ENTRY FEE:** \$1.25 per Class

- Class 10..... PEOPLE
- Class 11..... ANIMAL/S or PET/S
- Class 12..... LANDSCAPES or SEASCAPE
- Class 13..... ANY OTHER SUBJECT (for subjects not eligible to be entered in the above classes. If the snapshot is deemed eligible for entry into classes 10, 11, or 12, it may be disqualified)

***Champion Junior Snapshot Exhibit***

*(The Champion to be selected from the first prize winners in classes 10 to 13 inclusive)*